

Federal Emergency Management Agency

Washington, D.C. 20472

April 11, 2001

APP 1 2 2001

GE OF LINCOLNS

MR. KURT M. BAUMANN, P.E. BAUMANN ENGINEERING 789 EDELWEISS DRIVE LAKE ZURICH, IL 60047 CASE NO.: 01-05-1335A

COMMUNITY: VILLAGE OF LINCOLNSHIRE, LAKE COUNTY,

ILLINOIS

COMMUNITY NO.: 170378

DEAR MR. BAUMANN:

This is in reference to a request that the Federal Emergency Management Agency (FEMA) determine if the property described in the enclosed document is located within an identified Special Flood Hazard Area, the area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood), on the effective National Flood Insurance Program (NFIP) map. Using the information submitted and the effective NFIP map, our determination is shown on the attached Letter of Map Amendment (LOMA) Determination Document. This determination document provides additional information regarding the effective NFIP map, the legal description of the property and our determination.

Additional documents are enclosed which provide information regarding the subject property and LOMAs. Please see the List of Enclosures below to determine which documents are enclosed. Other attachments specific to this request may be included as referenced in the Determination/Comment document. If you have any questions about this letter or any of the enclosures, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 12101 Indian Creek Court, Beltsville, MD 20705.

Sincerely,

Matthew B. Miller, P.E., Chief

Hazards Study Branch Mitigation Directorate

LIST OF ENCLOSURES:

LOMA DETERMINATION DOCUMENT (REMOVAL)

cc:

State/Commonwealth NFIP Coordinator

Community Map Repository



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

COMMU	NITY AND MAP PANEL INFORMATION	LEGAL PROPERTY DESCRIPTION				
COMMUNITY	Village of Lincolnshire, Lake County, Illinois	Lot 25, Block 7, Lincolnshire Unit Four, as shown on Plat, Document No. 939316, recorded in Book 33, Page 148, filed on February 1, 1957, by the County Recorder, Lake County, Illinois				
	COMMUNITY NO.: 170378	County (Coorder, Lake County, minors				
AFFECTED MAP PANEL	NUMBER: 17097C0258G					
	NAME: Lake County, Illinois and Incorporated Areas					
	DATE: 09/07/2000					
		APPROXIMATE LATITUDE & LONGITUDE OF PROPERTY: 42.181, -87.908 SOURCE OF LAT & LONG: PRECISION MAPPING STREETS 4.0 DATUM: NAD83				

DETERMINATION

LOT	BLOCK/ SECTION	SUBDIVISION	STREET	OUTCOME WHAT IS REMOVED FROM THE SFHA	FLOOD ZONE	1% ANNUAL CHANCE FLOOD ELEVATION (NGVD29)	LOWEST ADJACENT GRADE ELEVATION (NGVD29)	LOWEST FLOOR ELEVATION (NGVD29)	LOWEST LOT ELEVATION (NGVD29)
25	7	Lincolnshire Unit Four	48 Cumberland Drive	Structure	X (shaded)	647.0 feet	647.1 feet		_

Special Flood Hazard Area (SFHA) - The SFHA is an area that would be inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood).

ADDITIONAL CONSIDERATIONS (Please refer to the appropriate section on Attachment 1 for the additional considerations listed below.)

PORTIONS REMAIN IN THE SEHA REISSUANCE

This document provides the Federal Emergency Management Agency's determination regarding a request for a Letter of Map Amendment for the property described above. Using the information submitted and the effective National Flood Insurance Program (NFIP) map, we have determined that the structure(s) on the property(ies) is/are not located in the SFHA, an area inundated by the flood having a 1-percent chance of being equaled or exceeded in any given year (base flood). This document amends the effective NFIP map to remove the subject property from the SFHA located on the effective NFIP map; therefore, the Federal mandatory flood insurance requirement does not apply. However, the lender has the option to continue the flood insurance requirement to protect its financial risk on the loan. A Preferred Risk Policy (PRP) is available for buildings located outside the SFHA. Information about the PRP and how one can apply is enclosed.

This determination is based on the flood data presently available. The enclosed documents provide additional information regarding this determination. If you have any questions about this document, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 12101 Indian Creek Court, Beltsville, MD 20705.

Matthew B. Miller, P.E., Chief
Hazards Study Branch
Mitigation Directorate

Ver

Version 1.3,2

381603011830

LOMA



Federal Emergency Management Agency

Washington, D.C. 20472

LETTER OF MAP AMENDMENT DETERMINATION DOCUMENT (REMOVAL)

ATTACHMENT I (ADDITIONAL CONSIDERATIONS)

PORTIONS OF THE PROPERTY REMAIN IN THE SFHA (This Additional Consideration applies to the preceding 1 Property.)

This Determination Document has removed the subject of the determination from the Special Flood Hazard Area (SFHA). However, portions of the property may remain in the SFHA. Therefore, any future construction or substantial improvement on the property remains subject to Federal, State/Commonwealth, and local regulations for floodplain management.

REISSUANCE (This additional consideration applies to all properties in the LOMA DETERMINATION DOCUMENT (REMOVAL))

The 09/03/1997, National Flood Insurance Program (NFIP) map has since been superseded by a new NFIP map dated 09/07/2000, for this community. Therefore, this document issues a new determination for the subject property based on the new 09/07/2000, NFIP map.

This attachment provides additional information regarding this request. If you have any questions about this attachment, please contact the FEMA Map Assistance Center toll free at (877) 336-2627 (877-FEMA MAP) or by letter addressed to the Federal Emergency Management Agency, 12101 Indian Creek Court. Beltsville, MD 20705.

Matthew B. Miller, P.E., Chief
Hazards Study Branch

Mitigation Directorate